

FILED

April 17, 2025

10:21 A.M. PST

**U.S. EPA REGION 10
HEARING CLERK**

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, State Bar number, and address)

Patrick Johnson
U.S. Environmental Protection Agency, Region 10
1200 6th Ave Stop 21-J07 Suite 155 Seattle, WA 981013123

TELEPHONE NO.: (206) 553-1192 | FAX NO. | E-MAIL ADDRESS (Optional): felton.sarah@epa.gov
ATTORNEY FOR (Name): :

FOR COURT L

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION 10

STREET ADDRESS: 222 West 7th Avenue, #19, Room 537, Federal Building

MAILING ADDRESS:

CITY AND ZIP CODE: Anchorage, AK 99513

BRANCH NAME:

Hearing Date:
Hearing Time:

Room:
Dept:

PLAINTIFF: U.S. ENVIRONMENTAL PROTECTION AGENCY, REGION 10

CASE NUMBER:

DEFENDANT: WILLIAM PETERSON III d/b/a BIRDHOUSE GARAGE

SDWA-10-2025-004

PROOF OF SERVICE

Ref. No. or File No.:

AT THE TIME OF SERVICE I WAS AT LEAST 18 YEARS OF AGE AND NOT A PARTY TO THIS ACTION
I SERVED COPIES OF THE FOLLOWING DOCUMENTS:

COVER LETTER; COMPLAINT; STANDING ORDER (DESIGNATION OF EPA REGION 10 PART 22 ELECTRONIC FILING SYSTEM); 40 CFR PART 22

PARTY SERVED: **WILLIAM PETERSON III d/b/a BIRDHOUSE GARAGE**

DATE & TIME OF DELIVERY: **4/7/2025
7:04 PM**

ADDRESS, CITY, AND STATE: **29521 Seward Hwy
Bird Creek, AK 99540**

PHYSICAL DESCRIPTION: **Age: 50+ Weight: 175 Hair: BROWN
Sex: Male Height: 5'8 Race: CAUCASIAN**

MANNER OF SERVICE:
Personal Service - By personally delivering copies.

Fee for Service: \$

Registration No.:



County:
JPL PROCESS SERVICE, LLC
14482 BEACH BLVD. STE X
WESTMINSTER, CA 92683
(866) 754-0520

I declare under penalty of perjury under the laws of the
The State of California that the foregoing information
contained in the return of service and statement of
service fees is true and correct and that this declaration
was executed on April 14, 2025.



Signature: _____

Myron Sevrson
MYRON SEVERSON

PROOF OF SERVICE